

# JANUARY 11TH

Our Righteous Father Theodosius the Cenobiarch

*Of the Righteous One. Plagal of First Tone*

*O righteous Father*

Ἦχος λ̣ π̣ ᾠ Πα

<sup>ΠΑ</sup>  
O right-eous Fa - ther The - o - dos - ius, thou God - bear - ing \_\_\_\_\_ Saint, with

fer - vor thou didst strug - gle in this brief tem - - po - ral \_\_\_\_\_ life <sup>Δ</sup> in

hymn - od - y and vig - - - ils \_\_\_\_\_ and con - - stant fast - - - - - ing. <sup>π</sup><sub>9</sub>

To thy dis - - ci - ples thou be - cam - - - - - est \_\_\_\_\_ a \_\_\_\_\_ rule; <sup>Δ</sup><sub>9</sub> thou

dost join in cho - - rus now \_\_\_\_\_ with \_\_\_\_\_ the flesh - less \_\_\_\_\_ An - - - - - gels, <sup>π</sup><sub>9</sub>

cease - less - ly sing - - ing the praise \_\_\_\_\_ of \_\_\_\_\_ Christ, <sup>π</sup><sub>9</sub> the Word of God

come from God, \_\_\_\_\_ our \_\_\_\_\_ De - liv - - - - - er - - - - - er, <sup>π</sup><sub>9</sub> Who

bowed His head \_\_\_\_\_ be - - - - fore the \_\_\_\_\_ Bap - - - tist and \_\_\_\_\_ Fore - - run -

- - - - ner, <sup>π</sup><sub>9</sub> <sup>KE</sup> and whol - ly sanc - ti - - fied the \_\_\_\_\_ <sup>MEΛ</sup> na - - - - ture of <sup>KE</sup>

the wa - - - - - ters. <sup>ⲗ</sup>ⲓⲓ Do thou en-treat Him, do thou plead with Him, <sup>ⲠⲌ</sup> O

right - - - eous \_\_\_\_\_ one, <sup>ⲡ</sup>ⲓ that the Church \_\_\_\_\_ may be grant-ed \_\_\_\_\_ con -

- - - - - cord, <sup>ⲗ</sup>ⲓ tran - quil - i - - ty, Great Mer - cy, and last-ing \_\_\_\_\_ u - -ni -

- - - ty. \_\_\_\_\_ (twice)

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<sup>ⲠⲌ</sup> O right-eous Fa - ther The - o - dos - ius, thou God - bear - ing \_\_\_\_\_ Saint, the

grace of the All - ho - ly Spir - it found thy \_\_\_\_\_ stain - less \_\_\_\_\_ soul <sup>Ⲍ</sup> to

be as it would have \_\_\_\_\_ thee, \_\_\_\_\_ and made \_\_\_\_\_ its \_\_\_\_\_ dwell - - - - - ing <sup>ⲡ</sup>ⲓ

in thee as bril - liant and im - mac - - - - - u - - late \_\_\_\_\_ light, <sup>ⲗ</sup>ⲓ by

whose might-y pow - -er, thou \_\_\_\_\_ wast \_\_\_\_\_ a - dorned \_\_\_\_\_ in \_\_\_\_\_ splen - - - - - dor

<sup>ⲡ</sup>ⲓ to glo - ri - -fy \_\_\_\_\_ Christ un - ceas - - - ing - - ly, <sup>ⲗ</sup>ⲓ a sin - gle

Son in two na - - - tures, \_\_\_\_\_ both God \_\_\_\_\_ and \_\_\_\_\_ man, <sup>ⲡ</sup>ⲓ

Who at the hand\_\_\_\_\_ of\_\_\_\_\_ the Fore- run - - - ner John\_ was\_

bap - - - - tized, <sup>π</sup> <sup>KE</sup> re- ceiv - ing wit- ness\_ from the\_ voice\_\_\_\_\_ of

God the Fa- - - - -ther. <sup>♀</sup> <sup>ΔΙ</sup> Do thou en-treat Him, do thou plead with Him, <sup>ΠΑ</sup>

O\_ right - - - eous\_\_\_\_\_ one, <sup>π</sup> that the Church\_ may be grant-ed\_

con - - - - - cord, <sup>χ</sup> <sup>♀</sup> tran - quil - i - - ty, Great Mer - cy, and last-ing\_ u -

ni - - - - ty. \_\_\_\_\_ (twice)

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Ω

<sup>ΠΑ</sup> O right-eous Fa - ther The - o - dos - ius, thou God- bear - ing\_\_\_\_\_ Saint, that

bles - ed life hath right-ful - ly been vouch-safed\_\_\_\_\_ un - to\_\_\_\_\_ thee, <sup>Δ</sup> who

found- est it through pu - - - ri - - - ty and\_ great\_ strug - - - - - gles;

<sup>π</sup> <sup>♀</sup> bid - ding fare - well to all, thou went - - - - - est\_\_\_\_\_ a - - - live <sup>♀</sup> to

that life in Heav - - - en, with\_ all\_\_\_\_\_ the flesh - - - less\_ An - - - - - gels <sup>π</sup> <sup>♀</sup>

cease - less - ly sing - - ing the praise \_\_\_ of \_\_\_ Christ, <sup>ⲗ</sup> Who took on flesh

from a Vir - - - gin \_\_\_ in - - ef - - - - - fa - - - - - bly <sup>ⲡ</sup> and Who

sub-merged \_\_\_ our \_\_\_ sins and \_ drowned \_\_\_ them all \_\_\_ for - - ev -

- - - - - er, <sup>ⲡ</sup> <sup>KE</sup> when He was bap-tized\_ in the\_ wa - - - - - ters of

the Jor - - - - - dan. <sup>ⲗ</sup> <sup>♀</sup> <sup>ΔΙ</sup> Do thou en-treat Him, do thou plead with Him, <sup>ΠΑ</sup> O\_

right - - - eous \_\_\_ one, <sup>ⲡ</sup> that the Church\_ may be grant-ed\_ con -

- - - - - cord, <sup>ⲗ</sup> tran - quil - i - - ty, Great Mer - cy, and last-ing\_ u - ni -

- - - ty. \_\_\_\_\_ (twice)

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